

GSWMD Board Members
Chairman Steve Johnson
Commissioner Joe Skinner
Commissioner Bill Murdock
Commissioner R. Stephen White

## GALLATIN SOLID WASTE MANAGEMENT DISTRICT July 15, 2009 Logan Landfill Conference Room

- 6.:00 p.m. Call to Order
- 1. Public Comment
- 2. Approval of the Audio Recording and Lognotes for the April 15, May 28, June 17, 2009, SWMD Board Meetings
- 3. Financial Reports Susan Dellinger
  - 3.1. Decision to Approve the June Financial Report
  - 3.2. Decision to Approve Fiscal Year 2010 SWMD Budget
- 4. Administrative Report Dawn Chretien
  - 4.1. Decision to Approve Task Order AA, an Update to the Financial Assurance

    Document for the District not to Exceed \$800 from Bob Church, Great West

    Engineering, Inc.
  - 4.2. Decision to have Bob Dellinger, Dellinger and Gallagher Continue to Prepare the Quarterly Financial Statements and Present the Last Two Quarters of the Fiscal Year
  - 4.3. Request the County Attorney to Draft a County Litter/Secure Load Ordinance for Adoption by the Commission
  - 4.4. Decision to Approve Joining SWANA (Solid Waste Association of America)
  - 4.5. Decision to Approve the Water Filtration System approved by the Board for \$2,860 for the Bozeman Convenience Site (May 20, 2009, cancelled meeting)
- 5. Operations Report Jim Simon
  - 5.1. Decision to Approve a Price Per Ton for the Spring Meadow Lake Reclamation Project Waste

- 6. Recycle Program Coordinator Report Wayne Shelton
  - 6.1. Discussion on Hauling Options for the Recycle Program
  - 6.2. Decision on Request to Add Recycle Bins at the Subaru Dealership
- 7. Shop Report Corey Landreth
  - 7.1. Equipment/Vehicle Report
  - 7.2. Tool Replacement & Security
- 8. Old Business
  - 8.1. Decision to Approve the Missoula Blue Print Contract for Services not to Exceed \$4,750. Steve Johnson
  - 8.2. Update on District Manager Position Steve White
  - 8.3. Discussion of the Bozeman Convenient Site Tipping Fees Board
- 9. New Business
  - 9.1. Decision for the Installation of a Time Clock at Logan Steve Johnson
- 10. Agenda for Next Meeting on August 19, 2009
- 11. Adjournment